



The Truth

Aletheia Group weekly newsletter

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“For the Lord is our Judge, the Lord is our Lawgiver, the Lord is our King; He will save us.” (Isaiah 33:22)

“Only God is pure enough to make laws, enact them, and then sit in judgment of them. Man’s sinful nature makes anyone man or group of men too corrupt to attempt to be Judge, Lawmaker, and King.” –Dave



revealing of his governance beliefs and desires. While responding to a question asked in a Google+ Hangout, Obama [said](#):

“This is something I’ve struggled with throughout my presidency. The problem is that I’m the president of the United States, I’m not the emperor of the United States. My job is to execute laws that are passed.”

Those dastardly Founders! How dare they limit Obama’s dictatorial desires with something so inconvenient as the separation of powers as outlined in our US Constitution.

Mr. Obama, however, is not going to let a “flawed” document keep him from his agenda. While addressing the issue of climate change, he said in last week’s State of the Union [address](#):

“...if Congress won’t act soon to protect future generations, I will. I will direct my Cabinet to come up with executive actions we can take, now and in the future, to reduce pollution, prepare our communities for the consequences of climate change, and speed the transition to more sustainable sources of energy.”

So how does Mr. Obama overcome his struggle, his problem with not being an emperor? He goes ahead and acts like one by implementing unconstitutional executive actions. And he does so because he knows there is an ineffective Congress to stop him. He has a complicit Senate in the upper chamber, and an anemic House of Representatives in the lower chamber.

The checks and balances outlined in the Constitution were designed for such a tyrant as Barack Obama. The Founders feared that one day our nation would face another King George III. Unfortunately, they didn’t account for a cowardly Congress and inattentive electorate.

FROM THE FOUNDERS



I am confident with stating unequivocally that were our Founding Fathers alive today, they would strongly condemn Barack Obama as a tyrant.

“The accumulation of all powers, legislative, executive, and judiciary, in the same hands, whether of one, a few, or many, and whether hereditary, self-appointed, or elective, may justly be pronounced the very definition of tyranny.” *James Madison, Federalist #47*

Barack Obama has enacted laws through executive fiat and ignored judicial rulings too numerous to list here. And other than a few conservative pundits, Mr. Obama has not been denounced a tyrant. Were one to look to Congress for any such denunciations, the search would be endless and futile.

Writing further in *Federalist #47*, Madison argues:

“Were the federal Constitution, therefore, really chargeable with the accumulation of power, or with a mixture of powers, having a dangerous tendency to such an accumulation, no further arguments would be necessary to inspire a universal reprobation of the system. I persuade myself, however, that it will be made apparent to every one, that the charge cannot be supported, and that the maxim on which it relies has been totally misconceived and misapplied. In order to form correct ideas on this important subject, it will be proper to investigate the sense in which the preservation of liberty requires that the three great departments of power should be separate and distinct.”

One can only wonder if Madison, in light of the current administration, consider his words naive. More than likely he would rightly point out that there is no flaw in the Constitution, only flawed legislators not using the powers granted them to control the seemingly out-of-control executive residing at 1600 Pennsylvania Avenue.

If the balance of power is to ever be returned to its original intent, then we must have righteous men and women serving in Congress and the US Supreme Court.

FROM THE PULPIT

“Isaiah 33:22 is the perfect ideal for a theocracy, to be realized under Messiah alone; the judicial, legislative, and administrative functions as king, to be exercised by Him in person.” Commentary on Isaiah 33:22 from the Jamieson, Fausset, and Brown Bible Commentary.

Our Founders understood the sinful nature of man and were very well versed in the histories of governments corrupted by fallen men. The only way our Constitution can be implemented as designed is to understand this truth. James Madison is attributed with the following quote:

“We have staked the whole future of American civilization, not upon the power of government, far from it. We have staked the future of all of our political institutions upon the capacity of mankind for self-government; upon the capacity of each and all of us to govern ourselves, to control ourselves, to sustain ourselves according to the Ten Commandments of God.”

We Christian Americans have been accused of wanting to establish a theocracy in our nation. Were that true, those Christians would be woefully ignorant of the Person required for such an office. No man is capable of being judge, lawgiver, and king without such power corrupting their soul. Perhaps Barack Obama believes himself capable of implementing policies for the good of our nation. He is deceiving himself:

“The heart is deceitful above all things, and desperately wicked; who can know it?” (Jeremiah 17:9)

It is repeatedly reported that Mr. Obama ignores his advisors on any number of issues, believing his agenda is true and noble and should be implemented by any and all means possible. Being a student of Saul Alinsky and his *Rules for Radicals*, Obama may not admit this but his actions display his agreement with Alinsky that:

“Life and how you live it is the story of means and ends. The end is what you want, and the means is how you get it. Whenever we think about social change, the question of means and ends arises. The man of action views the issue of means and ends in pragmatic and strategic terms. He has no other problem; he thinks only of his actual resources and the possibilities of various choices of action.”

To think that pragmatism should rule in justifying the ends and the means of one's actions is evidence of a corrupt and evil mind.

TO THE STREETS

WE the People have much work to accomplish if we are to rescue our nation. We have for too long sat on the sidelines and allowed corrupt men and women govern our lives when our nation was designed to be self-governed. So we must reeducate ourselves in order to understand the challenges before us if we are to elect and hold accountable constitutionally-sound representatives. In other words, it is time to go back to school, and for some of us it may be the first time we actually learn about our Constitution. Here are some suggestions:

1. Read the Constitution again, or for the first time. You can read it [online](#) or get a handy pocket [copy](#). Ensure you understand each article and amendment.
2. No matter your level of constitutional knowledge, I highly recommend you [enroll](#) in Hillsdale College's free online courses. This fine institution will not solicit you for any funding and it is solely a private institution receiving nor accepting any government funding.
3. Consider conducting a community or neighborhood seminar the background and meaning of the Constitution. The National Center for Constitutional Studies [offers](#) an excellent discussion guide for just \$15 for ten or more attendees. As a professional educator, I can tell you that the best way to learn a subject is to prepare to teach it. If you are not comfortable in doing this yourself, then find someone who is. We can no longer delay in educating the electorate and each one of us can play a significant role.
4. For a more advance study, I encourage you to [read](#) the Federalist Papers. Admittedly they can be difficult, but do not approach this work as an assignment to accomplish, but as an educational opportunity to understand the intent of federalism.

I leave you with this quote from Dr. Martin Luther King Jr. in the hopes that it motivates you to become involved in the solution:

“He who passively accepts evil is as much involved in it as he who helps to perpetrate it. He who accepts evil without protesting against it is really cooperating with it.”

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